

**To:** Oberley, Gregory[Goberley.Gregory@epa.gov]; Keteles, Kristen[Keteles.Kristen@epa.gov]; McKean, Deborah[mckean.deborah@epa.gov]; Parker, Robert[Parker.Robert@epa.gov]  
**From:** Schmit, Ayn  
**Sent:** Wed 2/17/2016 8:56:42 PM  
**Subject:** Fwd: Discuss Pavillion Report  
OGWDW Pavillion Drinking Water Comments.xlsx  
ATT00001.htm

Sent from my iPhone

Begin forwarded message:

**From:** "Green, Holly" <Green.Holly@epa.gov>  
**Date:** February 17, 2016 at 12:35:47 PM MST  
**To:** "Schmit, Ayn" <Schmit.Ayn@epa.gov>  
**Cc:** "Bates, William" <bates.william@epa.gov>, "Kobelski, Bruce" <Kobelski.Bruce@epa.gov>, "Jollie, Jeff" <Jollie.Jeff@epa.gov>, "Todd, Jason" <Todd.Jason@epa.gov>, "Dean, Jill" <Dean.Jill@epa.gov>  
**Subject:** FW: Discuss Pavillion Report

Hi Ayn,

Please find attached our comments on the Pavillion report. Huge thanks to all cc'd here for their review, comments, and compilation. Look forward to discussing next week.

Holly

Holly Sage Green

Acting Chief, Prevention Branch

EPA Office of Ground Water and Drinking Water

1200 Pennsylvania Ave. NW, Washington, DC 20460

(202) 566-0651

**From:** Green, Holly  
**Sent:** Tuesday, February 16, 2016 3:25 PM  
**To:** Smith, Kelly <[Smith.Kelly@epa.gov](mailto:Smith.Kelly@epa.gov)>; Schmit, Ayn <[Schmit.Ayn@epa.gov](mailto:Schmit.Ayn@epa.gov)>  
**Cc:** Sonich-Mullin, Cynthia <[Sonich-Mullin.Cynthia@epa.gov](mailto:Sonich-Mullin.Cynthia@epa.gov)>; Bates, William <[bates.william@epa.gov](mailto:bates.william@epa.gov)>  
**Subject:** RE: Discuss Pavillion Report

We will aim to get you our comments late Wed./early Thursday this week.

Holly Sage Green

Acting Chief, Prevention Branch

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**From:** Smith, Kelly  
**Sent:** Tuesday, February 16, 2016 1:27 PM  
**To:** Schmit, Ayn <[Schmit.Ayn@epa.gov](mailto:Schmit.Ayn@epa.gov)>  
**Cc:** Green, Holly <[Green.Holly@epa.gov](mailto:Green.Holly@epa.gov)>; Sonich-Mullin, Cynthia <[Sonich-Mullin.Cynthia@epa.gov](mailto:Sonich-Mullin.Cynthia@epa.gov)>  
**Subject:** RE: Discuss Pavillion Report

Hi Any,

We brief our Deputy AA last week and are waiting to hear if there are additional comments. I just sent a follow-up note and hope to share ORD comments soon.

Kelly

**From:** Green, Holly  
**Sent:** Tuesday, February 16, 2016 12:56 PM  
**To:** Schmit, Ayn <[Schmit.Ayn@epa.gov](mailto:Schmit.Ayn@epa.gov)>; Smith, Kelly <[Smith.Kelly@epa.gov](mailto:Smith.Kelly@epa.gov)>  
**Subject:** RE: Discuss Pavillion Report

We are briefing our DD in 5 minutes! Will let you know shortly.

Holly Sage Green

Acting Chief, Prevention Branch

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**From:** Schmit, Ayn  
**Sent:** Tuesday, February 16, 2016 12:54 PM  
**To:** Green, Holly <[Green.Holly@epa.gov](mailto:Green.Holly@epa.gov)>; Smith, Kelly <[Smith.Kelly@epa.gov](mailto:Smith.Kelly@epa.gov)>  
**Subject:** FW: Discuss Pavillion Report

Good morning, Holly and Kelly. I wanted to reach out to check and see when we might see draft comments from your offices. It would be good to get them as soon as possible, as our key technical team member here in Region 8 will be out for 2 ½ weeks after Friday. I'd like to have a chance to confer with him once we've seen your comments. Thanks,

Ayn

*Ayn Schmit* | Water Policy Advisor | 303 312 6220 | USEPA Region 8 | 1595 Wynkoop St | Denver CO | 80202 |

**From:** Card, Joan

**Sent:** Thursday, February 11, 2016 10:12 AM

**To:** Schmit, Ayn; Hestmark, Martin; Beeler, Cindy; Green, Holly; Bates, William; Hanley, Mary; Perry, Dale; Sonich-Mullin, Cynthia; Smith, Kelly

**Cc:** Stavnes, Sandra; Parker, Robert; Keteles, Kristen; McKean, Deborah; Oberley, Gregory

**Subject:** Discuss Pavillion Report

Hi. I just added these documents to the Feb. 25 appointment. Please see the Region 8 technical team draft comments, an updated review schedule (note that Region 8 is attending public meeting next week, Ex. 5 - Deliberative Process) and the June 2013 “framework” describing the intent/purpose/content of the report.

I encourage offices to consult with each other as much as possible before the conference on the 25<sup>th</sup>. Region 8 technical lead is Ayn Schmit.

Thanks all. Joan

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**Joan Card** | Senior Policy Advisor

Office of the Regional Administrator

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